

**NASHVILLE TOWN COUNCIL MEETING  
THURSDAY, SEPTEMBER 21, 2017 AT 6:30PM**

**NASHVILLE TOWN HALL  
200 COMMERCIAL STREET, NASHVILLE, IN 47448**

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 8-14-17 PUBLIC HEARING, 8-17-17, 8-30-17, 9-07-17 MEETINGS AND 9-13-17 EXECUTIVE SESSIONS**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
  - A. WRITTEN**
  - B. AUDIENCE**
    - WATER & SEWER BILL ADJUSTMENT – LARRY & GEORGIA DAVIS**
    - WATER & SEWER BILL ADJUSTMENT REQUEST – LYNN ALEXANDER**

**BOARDS AND COMMISSIONS REPORTS**

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. REDEVELOPMENT REVIEW COMMISSION**
  - RIVERFRONT LICENSE RECOMMENDATION**
- 3. PARKING AND PUBLIC FACILITIES REPORT**
- 4. ARTS AND ENTERTAINMENT REPORT**
  - UPDATE ON DANCERS SCULPTURE RELOCATION**
- 5. DEVELOPMENT REVIEW COMMISSION REPORT**
- 6. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

**BUSINESS**

- 1. REVIEW OF PROPOSED FISCAL PLAN FINDINGS REGARDING: PETITION FOR ANNEXATION INTO THE TOWN OF NASHVILLE THE PROPERTY LOCATED AT 418 OLD STATE RD 46, NASHVILLE, IN 47448, PARCEL #07-07-17-300-123.000-004 CONTAINING 231.27 ACRES IN TOTAL, MORE OR LESS**
- 2. RESOLUTION 2017-06 ADOPTING THE FISCAL PLAN FOR THE PROPERTY LOCATED AT 418 OLD STATE RD 46, NASHVILLE, IN 47448, PARCEL #07-07-17-300-123.000-004 CONTAINING 231.27 ACRES IN TOTAL, MORE OR LESS**

3. **ORDINANCE 2017-09 AN ORDINANCE CONCERNING THE ANNEXATION OF ADJACENT AND CONTIGUOUS TERRITORY LOCATED AT 418 OLD STATE ROAD 46, NASHVILLE, IN 47448, PARCEL #07-07-17-300-123.000-004 CONTAINING 231.27 ACRES IN TOTAL, MORE OR LESS**
4. **ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**

**RECESS**

**REPORTS**

1. **CLERK-TREASURER – BRENDA YOUNG**
  - A. **NEW YORK LIFE INSURANCE PROPOSAL**
  - B. **MUNICIPAL UTILITY COLLECTION PROGRAM**
  - C. **COUNCIL INQUIRIES**
2. **TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**
  - A. **5 YEAR CAPITAL IMPROVEMENT PLAN**
  - B. **EMPLOYEE MOTOR VEHICLE DRIVING POLICY**
  - C. **2017 SIDEWALK PLANS**
  - D. **FLOOD RESPONSE GRANT**
  - E. **BROADBAND TASK FORCE UPDATE**
  - F. **DUKE ENERGY GRANT**
  - G. **REGIONAL OPPORTUNITY INITIATIVES INC. UPDATE**
  - H. **COUNCIL INQUIRIES**
3. **UTILITY MANAGER – SEAN CASSIDAY**
  - A. **4 WAY STOP AT SYNDER ROAD AND OLD STATE ROAD 46**
  - B. **UPDATE ON WATER CIP GRANT**
  - C. **2018 COMMUNITY CROSSINGS PAVING UPDATE**
  - D. **COUNCIL INQUIRIES**
4. **ADMINISTRATION MANAGER – PHYLLIS CARR**
  - A. **RIGHT OF WAY REQUEST**
    - **VOLUNTEER FIRE DEPARTMENT – NATIONAL FIRE PREVENTION FESTIVAL – OCTOBER 13, 2017**
  - B. **VILLAGE GREEN REVITALIZATION PROJECT UPDATE**
  - C. **COUNCIL INQUIRIES**
5. **POLICE CHIEF – BEN SEASTROM**
  - A. **COUNCIL INQUIRIES**
6. **TOWN ATTORNEY – JIM ROBERTS**
  - A. **DEFERRAL AND ENFORCEMENT UPDATE**
  - B. **COUNCIL INQUIRIES**
7. **ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**
8. **ADJOURNMENT**