

**NASHVILLE TOWN COUNCIL MEETING
THURSDAY, AUGUST 18, 2016 AT 6:30PM
NASHVILLE TOWN HALL
200 COMMERCIAL STREET NASHVILLE, IN 47448**

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 7-21-16 MEETING, 7-28-16 MEETING, 7-28-16 EXECUTIVE SESSION, 8-11-16 EXECUTIVE SESSION AND 7-07-16 WORK SESSION**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
 - A. WRITTEN**
 - B. AUDIENCE**

BOARDS AND COMMISSIONS REPORTS

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. TREE BOARD**
- 3. PARKING AND PUBLIC FACILITIES REPORT**
 - UPDATE ON VILLAGE GREEN RESTROOMS 27 S. JEFFERSON STREET**
- 4. ARTS AND ENTERTAINMENT REPORT**
- 5. DEVELOPMENT REVIEW COMMISSION REPORT**
 - INDIANA LANDMARKS RENEWAL AGREEMENT FOR PROFESSIONAL SERVICES**
- 6. CHAMBER OF COMMERCE REPORT**
- 7. REDEVELOPMENT COMMISSION REPORT**
- 8. CLEAN COMMUNITY COMMITTEE REPORT**
- 9. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

NEW BUSINESS

- 1. DNR UPDATE – PLANNING AND ZONING DIRECTOR – CHRIS RITZMAN**
- 2. REPORT ON THE IMPACT OF THE ARTS ON THE LOCAL ECONOMY – ANNE ELLIS MCCOMBE**
- 3. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**

RECESS

REPORTS

- 1. CLERK-TREASURER – BRENDA YOUNG**
 - A. COUNCIL INQUIRIES**
- 2. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**
 - A. THREE YEAR PLAN - COMMUNITY READINESS INITIATIVE SURVEY**
 - B. BUDGET UPDATE**
 - C. COUNCIL INQUIRIES**
- 3. UTILITY MANAGER – SEAN CASSIDAY**
 - A. INDOT GRANT UPDATE**
 - B. WATER CIP PER REVISION**
 - C. COUNCIL INQUIRIES**
- 4. ADMINISTRATION MANAGER – PHYLLIS CARR**
 - A. RIGHT OF WAY REQUESTS**
 - OLD SETTLERS DAY**
 - B. VILLAGE GREEN REVITALIZATION PROJECT UPDATE**
 - C. FIRE HYDRANT INVENTORY**
 - D. STREET SIGNS UPDATE**
 - E. COUNCIL INQUIRIES**
- 5. POLICE CHIEF – BEN SEASTROM**
 - A. COUNCIL INQUIRIES**
- 6. TOWN ATTORNEY – ANDY SZAKALY**
 - A. CIRCUIT COURT**
 - B. COUNCIL INQUIRIES**
- 7. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**
- 8. ADJOURNMENT**