

NASHVILLE TOWN COUNCIL MEETING

THURSDAY, AUGUST 17, 2017 AT 6:30PM

**NASHVILLE TOWN HALL
200 COMMERCIAL STREET, NASHVILLE, IN 47448**

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 7-20-17 MEETING AND 8-14-17 PUBLIC HEARING**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
 - A. WRITTEN**
 - B. AUDIENCE**
 - BROWN COUNTY REGIONAL SEWER DISTRICT**

BOARDS AND COMMISSIONS REPORTS

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. PARKING AND PUBLIC FACILITIES REPORT**
- 3. ARTS AND ENTERTAINMENT REPORT**
- 4. DEVELOPMENT REVIEW COMMISSION REPORT**
 - INDIANA LANDMARKS CONTRACT**
- 5. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

BUSINESS

- 1. PETITION FOR ANNEXATION INTO THE TOWN OF NASHVILLE THE PROPERTY LOCATED AT 418 OLD STATE RD 46, NASHVILLE, IN 47448, PARCEL #07-07-17-300-123.000-004 CONTAINING 231.27 ACRES IN TOTAL, MORE OR LESS**
- 2. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**

RECESS

REPORTS

- 1. CLERK-TREASURER – BRENDA YOUNG**
 - A. COUNCIL INQUIRIES**

- 2. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**
 - A. 5 YEAR CAPITAL IMPROVEMENT PLAN**
 - B. 2017 SIDEWALK PLANS**
 - C. FLOOD RESPONSE GRANT**
 - D. TOWN HALL BUILDING UPDATE**
 - E. COUNCIL INQUIRIES**
- 3. UTILITY MANAGER – SEAN CASSIDAY**
 - A. UPDATE ON WATER CIP GRANT**
 - B. 2018 COMMUNITY CROSSINGS PAVING**
 - C. SEWER UPDATE**
 - D. COUNCIL INQUIRIES**
- 4. ADMINISTRATION MANAGER – PHYLLIS CARR**
 - A. RIGHT OF WAY REQUEST**
 - WE CARE GANG – ANNUAL ABE MARTIN COUNTY PICNIC – SEPTEMBER 15-16, 2017**
 - SALVATION ARMY – STREET CARNIVAL – SEPTEMBER 16, 2017**
 - BIG WOODS BREWERY – QUAAFFTOBERFEST – SEPTEMBER 30, 2017**
 - NATIONAL NIGHT OUT – OCTOBER 3, 2017**
 - METHODIST CHURH – FALL FARE – OCTOBER 6-7, 2017**
 - SALVATION ARMY – PARADE OF LIGHTS – DECEMBER 2, 2017**
 - B. VILLAGE GREEN REVITALIZATION PROJECT UPDATE**
 - C. 2017 CONSUMER CONFIDENCE REPORT (CCR)**
 - D. 2017 LEAD AND COPPER REPORT**
 - E. COUNCIL INQUIRIES**
- 5. POLICE CHIEF – BEN SEASTROM**
 - A. COUNCIL INQUIRIES**
- 6. TOWN ATTORNEY – JIM ROBERTS**
 - A. TRAFFIC COURT ORDINANCE**
 - B. COUNCIL INQUIRIES**
- 7. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**
- 8. ADJOURNMENT**