

**NASHVILLE TOWN COUNCIL MEETING**

**THURSDAY, JULY 20, 2017 AT 6:30PM**

**NASHVILLE TOWN HALL  
200 COMMERCIAL STREET, NASHVILLE, IN 47448**

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 6-15-17, 6-27-17 AND 7-13-17 MEETINGS**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
  - A. WRITTEN**
    - BETA REQUEST FOR FUNDS**
  - B. AUDIENCE**

**BOARDS AND COMMISSIONS REPORTS**

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. TREE BOARD**
- 3. PARKING AND PUBLIC FACILITIES REPORT**
- 4. ARTS AND ENTERTAINMENT REPORT**
  - DANCERS SCULPTURE RELOCATION**
- 5. DEVELOPMENT REVIEW COMMISSION REPORT**
  - INDIANA LANDMARKS CONTRACT**
- 6. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

**NEW BUSINESS**

- 1. PETITION FOR ANNEXATION INTO THE TOWN OF NASHVILLE THE PROPERTY LOCATED AT 418 OLD STATE RD 46, NASHVILLE, IN 47448, PARCEL #07-07-17-300-123.000-004 CONTAINING 231.27 ACRES IN TOTAL, MORE OR LESS**
- 2. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**

**RECESS**

## **REPORTS**

- 1. CLERK-TREASURER – BRENDA YOUNG**
  - A. COUNCIL INQUIRIES**
- 2. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**
  - A. 5 YEAR CAPITAL IMPROVEMENT PLAN**
  - B. 2017 SIDEWALK PLANS**
  - C. TOWN HALL BUILDING UPDATE**
  - D. FARMER’S MARKET UPDATE**
  - E. COUNCIL INQUIRIES**
- 3. UTILITY MANAGER – SEAN CASSIDAY**
  - A. UPDATE ON WATER CIP GRANT**
  - B. 2018 COMMUNITY CROSSINGS PAVING**
  - C. COUNCIL INQUIRIES**
- 4. ADMINISTRATION MANAGER – PHYLLIS CARR**
  - A. RIGHT OF WAY REQUEST**
  - B. VILLAGE GREEN REVITALIZATION PROJECT UPDATE**
  - C. COUNCIL INQUIRIES**
- 5. POLICE CHIEF – BEN SEASTROM**
  - A. COUNCIL INQUIRIES**
- 6. TOWN ATTORNEY – JIM ROBERTS**
  - A. TOWN COURT**
  - B. COUNCIL INQUIRIES**
- 7. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**
- 8. ADJOURNMENT**