

NASHVILLE TOWN COUNCIL MEETING

THURSDAY, JUNE 21, 2018 AT 6:30PM

NASHVILLE TOWN HALL

200 COMMERCIAL STREET, NASHVILLE, IN 47448

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 5-17-18 MEETING**
- 7. ACCOUNTS PAYABLE VOUCHERS**
- 8. COMMUNICATIONS**
 - A. WRITTEN**
 - B. AUDIENCE**
 - BOB KIRLIN – BROWN COUNTY PLAYHOUSE UPDATE**
 - BOB KIRLIN – ONE WAY ALLEY REQUEST FOR OLD HICKORY LANE WEST BOUND FROM JEFFERSON STREET TO JOHNSON STREET**
 - JOHN KENNARD – SEWER SERVICE REQUEST 135 N PROPERTY**

BOARDS AND COMMISSIONS REPORTS

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT REPORT**
- 2. DEVELOPMENT REVIEW COMMISSION REPORT**
- 3. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

OLD BUSINESS

- 1. ANY OTHER OLD BUSINESS THAT MAY COME BEFORE THE COUNCIL**

NEW BUSINESS

- 1. BEAN BLOSSOM REGIONAL SEWER DISTRICT UPDATE/AGREEMENT**
- 2. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**

RECESS

REPORTS

- 1. CLERK-TREASURER – BRENDA YOUNG**
 - A. COUNCIL INQUIRIES**
- 2. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**
 - A. ARTS AND ENTERTAINMENT BAND CONTRACT**
 - B. 2019 BUDGET AND 5 YEAR CAPITAL PLAN**
 - C. INDOT BRIDGE & PAVING UPDATE**
 - D. CALVIN HOUSE UPDATE**
 - E. WASHINGTON STREET PARK UPDATE**
 - F. COUNCIL INQUIRIES**
- 3. UTILITY MANAGER – SEAN CASSIDAY**
 - A. WATER CIP UPDATE**
 - B. PAVING UPDATE**
 - C. 2019 COMMUNITY CROSSINGS GRANT APPLICATION**
 - D. COUNCIL INQUIRIES**
- 4. ADMINISTRATION MANAGER – PHYLLIS CARR**
 - A. RIGHT-OF-WAY REQUEST**
 - WE CARE GANG – ANNUAL ABE MARTIN COUNTY PICNIC – SEPTEMBER 14-15, 2018**
 - B. COUNCIL INQUIRIES**
- 5. POLICE CHIEF – BEN SEASTROM**
 - A. COUNCIL INQUIRIES**
- 6. TOWN ATTORNEY – JIM ROBERTS**
 - A. B3 ZONING UPDATE**
 - B. UPDATE ON TRAFFIC VIOLATIONS ORDINANCE**
 - C. COUNCIL INQUIRIES**
- 7. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**
- 8. ADJOURNMENT**