

NASHVILLE TOWN COUNCIL MEETING

THURSDAY, JUNE 20, 2019 AT 6:30PM

**NASHVILLE TOWN HALL
200 COMMERCIAL STREET, NASHVILLE, IN 47448**

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. APPROVAL OF THE MINUTES – 5-16-19 AND 6-14-19 MEETING**
- 6. ACCOUNTS PAYABLE VOUCHERS**
- 7. REGIONAL STELLAR COMMUNITIES PROGRAM PRESENTATION – ED CURTIN**
- 8. COMMUNICATIONS**
 - A. WRITTEN**
 - **ACCESS BROWN COUNTY PROCLAMATION – BOB KIRLIN**
 - **BROWN COUNTY PLAYHOUSE FUNDING REQUEST – BOB KIRLIN**
 - B. AUDIENCE – RIGHT OF WAY REQUESTS**
 - **SALVATION ARMY – OUTREACH MINISTRY – JULY 19, 2019**
 - **BROWN COUNTY HUMANE SOCIETY – CHOCOLATE WALK – NOVEMBER 9, 2019**

BOARDS AND COMMISSIONS REPORTS

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT REPORT**
- 2. REDEVELOPMENT COMMISSION REPORT**
 - A. RIVERFRONT LICENSE RENEWAL – ROBINWOOD INN CORP. DBA BIRD'S NEST CAFÉ**
 - B. HAWTHORNE HILLS COMPLIANCE WITH STATEMENT OF BENEFITS - REAL ESTATE IMPROVEMENTS**
 - C. APPOINTMENT TO REDEVELOPMENT COMMISSION – PRESIDENT GORE**
- 3. ARTS AND ENTERTAINMENT COMMISSION REPORT**
- 4. DEVELOPMENT REVIEW COMMISSION REPORT**
 - A. INDIANA LANDMARKS CONTRACT RENEWAL**
- 5. TOWN PARK COMMISSION REPORT**

- 6. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

NEW BUSINESS

- 1. YARD ORDINANCE TO INCLUDE HEIGHT OF GRASS**
- 2. SALE OF POLICE DEPARTMENT BUILDING**
- 3. ANY OTHER NEW BUSINESS TO COME BEFORE THE COUNCIL**

RECESS

REPORTS

- 1. MS CONSULTANTS**
- 2. CLERK-TREASURER – BRENDA YOUNG**
 - A. USDA WATER AND SEWER REPORTS**
 - B. TOWN ELECTION BOARD ORDINANCE**
 - C. COUNCIL INQUIRIES**
- 3. UTILITY MANAGER – SEAN CASSIDAY**
 - A. PAVING AND STRIPING UPDATE**
 - B. EVERBRIDGE NOTIFICATION SYSTEM**
 - C. COUNCIL INQUIRIES**
- 4. ADMINISTRATION MANAGER – PHYLLIS CARR**
 - A. BID OPENING – REPLACING BUSHES AT WASHINGTON STREET PARKING LOT**
 - B. CUSTODIAN POSITION – CONTRACTOR OR EMPLOYEE**
 - C. CONSUMER CONFIDENCE REPORT - WATER**
 - D. COUNCIL INQUIRIES**
- 5. TOWN ATTORNEY – JIM ROBERTS**
 - A. TRAFFIC VIOLATIONS ORDINANCE**
 - B. COUNCIL INQUIRIES**
- 6. POLICE CHIEF – BEN SEASTROM**
 - A. COUNCIL INQUIRIES**
- 7. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**
- 8. ADJOURNMENT**