

NASHVILLE TOWN COUNCIL MEETING

THURSDAY, JUNE 15, 2017 AT 6:30PM

**NASHVILLE TOWN HALL
200 COMMERCIAL STREET, NASHVILLE, IN 47448**

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 5-04-17 AND 5-18-17 MEETINGS**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
 - A. WRITTEN**
 - KIDS-ON-WHEELS (KOW) SKATE PARK PRESENTATION**
 - SKATEBOARDING LETTER – GAGE BURTON**
 - B. AUDIENCE**

BOARDS AND COMMISSIONS REPORTS

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. DEVELOPMENT REVIEW COMMISSION REPORT**
- 3. PARKING AND PUBLIC FACILITIES REPORT**
- 4. ARTS AND ENTERTAINMENT REPORT**
 - DANCERS SCULPTURE RELOCATION**
- 5. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

COUNCIL BUSINESS

- 1. AMENDMENT TO ORDINANCE 2017-04**
- 2. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**

RECESS

REPORTS

- 1. CLERK-TREASURER – BRENDA YOUNG**
 - A. COUNCIL INQUIRIES**
- 2. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**
 - A. 5 YEAR CAPITAL IMPROVEMENT PLAN**
 - B. 2017 SIDEWALK PLANS**
 - C. 2018 COMMUNITY CROSSINGS PAVING**
 - D. TOWN HALL BUILDING UPDATE**
 - E. DUKE ENERGY PLAN**
 - F. FARMER’S MARKET UPDATE**
 - G. COUNCIL INQUIRIES**
- 3. UTILITY MANAGER – SEAN CASSIDAY**
 - A. UPDATE ON WATER CIP GRANT**
 - B. PAVING PLAN**
 - C. CONTRACT FOR ENGINEERING SERVICES - BLN**
 - D. COUNCIL INQUIRIES**
- 4. ADMINISTRATION MANAGER – PHYLLIS CARR**
 - A. RIGHT OF WAY REQUEST**
 - B. VILLAGE GREEN REVITALIZATION PROJECT UPDATE**
 - C. YARD COMPLAINT UPDATE**
 - D. LEAD AND COPPER SAMPLING**
 - E. 2017 CONSUMER CONFIDENCE REPORT**
 - F. COUNCIL INQUIRIES**
- 5. POLICE CHIEF – BEN SEASTROM**
 - A. COUNCIL INQUIRIES**
- 6. TOWN ATTORNEY – JIM ROBERTS**
 - A. TOWN COURT**
 - B. COUNCIL INQUIRIES**
- 7. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**
- 8. ADJOURNMENT**