

NASHVILLE TOWN COUNCIL MEETING

THURSDAY, MAY 18, 2017 AT 6:30PM

**NASHVILLE TOWN HALL
200 COMMERCIAL STREET, NASHVILLE, IN 47448**

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 4-20-17, 4-28-17, 5-04-17, 5-11-17, 5-15-17 MEETINGS
AND 5-04-17, 5-11-17, 5-12-17, 5-15-17 EXECUTIVE SESSIONS**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
 - A. WRITTEN**
 - B. AUDIENCE**

BOARDS AND COMMISSIONS REPORTS

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. MAIN STREET COMMITTEE REPORT**
- 3. PARKING AND PUBLIC FACILITIES REPORT**
- 4. ARTS AND ENTERTAINMENT REPORT**
- 5. DEVELOPMENT REVIEW COMMISSION REPORT**
- 6. REDEVELOPMENT COMMISSION REPORT**
 - A. RIVERFRONT LICENSE APPLICATION RECOMMENDATION**
 - ROBINWOOD INN CORP., DBA: BIRD’S NEST CAFÉ – 36 W. FRANKLIN ST.**
- 7. TREE BOARD**
- 8. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME
BEFORE THE COUNCIL**

BUSINESS

- 1. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**

RECESS

REPORTS

- 1. CLERK-TREASURER – BRENDA YOUNG**
 - A. COUNCIL INQUIRIES**

- 2. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**
 - A. 5 YEAR CAPITAL IMPROVEMENT PLAN**
 - B. FLOOD RESPONSE GRANT UPDATE**
 - C. 2017 SIDEWALK PLANS**
 - D. FARMER’S MARKET UPDATE**
 - E. COUNCIL INQUIRIES**

- 3. UTILITY MANAGER – SEAN CASSIDAY**
 - A. UPDATE ON WATER CIP GRANT**
 - B. PAVING PLAN**
 - C. HAWTHORNE DRIVE INTERSECTION IMPROVEMENT PROJECT UPDATE**
 - D. COUNCIL INQUIRIES**

- 4. ADMINISTRATION MANAGER – PHYLLIS CARR**
 - A. RIGHT OF WAY REQUEST**
 - B. VILLAGE GREEN REVITALIZATION PROJECT UPDATE**
 - C. COUNCIL INQUIRIES**

- 5. POLICE CHIEF – BEN SEASTROM**
 - A. COUNCIL INQUIRIES**

- 6. TOWN ATTORNEY – JIM ROBERTS**
 - A. COUNCIL INQUIRIES**

- 7. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**

- 8. ADJOURNMENT**