

**NASHVILLE TOWN COUNCIL MEETING  
THURSDAY, APRIL 21, 2016  
TOWN HALL 6:30PM  
200 COMMERCIAL STREET  
NASHVILLE, IN 47448**

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 3-17-16 MEETING AND 3-29-16 PUBLIC HEARING**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
  - A. WRITTEN**
  - B. AUDIENCE**
    - KEEP BROWN COUNTY BEAUTIFUL – REQUEST FOR FUNDS**

**BOARDS AND COMMISSIONS REPORTS**

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. ARTS AND ENTERTAINMENT REPORT**
  - 2016 ARTS VILLAGE BROWN COUNTY CONCERT SERIES**
  - PLACE BASED INVESTMENT FUND GRANT**
- 3. PARKING AND PUBLIC FACILITIES REPORT**
  - UPDATE ON VILLAGE GREEN RESTROOMS 27 S. JEFFERSON STREET**
- 4. CHAMBER OF COMMERCE REPORT**
- 5. REDEVELOPMENT COMMISSION REPORT**
- 6. TREE BOARD**
  - LETTER TO PROPERTY OWNERS**
- 7. MAIN STREET COMMITTEE REPORT**
- 8. CLEAN COMMUNITY COMMITTEE REPORT**
- 9. DEVELOPMENT REVIEW COMMISSION REPORT**
- 10. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

**NEW BUSINESS**

- 1. 2015 TOWN YEAR IN REVIEW**
- 2. REEDY FINANCIAL GROUP P.C.**
- 3. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**

## **RECESS**

### **REPORTS**

- 1. CLERK-TREASURER – BRENDA YOUNG**
  - A. BUDGET REPORT**
  - B. COUNCIL INQUIRIES**
- 2. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**

<b>A. FLOODPLAIN APPEAL UPDATE</b>	<b>E. HEALTH INSURANCE POLICY REVIEW</b>
<b>B. CVB RENTAL WAIVER FOR PAVILION – WINE FAIR</b>	<b>F. TOWN BROADBAND UPDATE</b>
<b>C. DNR UPDATE</b>	<b>G. COMMUNITY READINESS INITIATIVE</b>
<b>D. 3 YEAR WORK PLAN – PUBLIC INPUT</b>	<b>H. TOWN HALL INTERNET &amp; PHONE</b>
	<b>I. COUNCIL INQUIRIES</b>
- 3. UTILITY MANAGER – SEAN CASSIDAY**

<b>A. STORM WATER PROJECT</b>	<b>F. SEWER RATE ANALYSIS DRAFT</b>
<b>B. WATER CIP PER REVISION</b>	<b>G. INDOT CONCRETE AND PAVING</b>
<b>C. STREET STRIPING</b>	<b>H. ENERGY GRANT</b>
<b>D. VAN BUREN HARDSCAPING</b>	
<b>E. NEW RESTROOM WATER/SEWER LINES</b>	
- 4. ADMINISTRATION MANAGER – PHYLLIS CARR**

<b>A. RIGHT OF WAY REQUESTS</b>	<b>C. STREET SIGN UPDATE</b>
<b>B. FIRE HYDRANT INVENTORY</b>	<b>D. COUNCIL INQUIRIES</b>
- 5. POLICE CHIEF – BEN SEASTROM**
  - A. PARADE SETUP**
  - B. COUNCIL INQUIRIES**
- 6. TOWN ATTORNEY – ANDY SZAKALY**
  - A. COUNCIL INQUIRIES**
- 7. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**
- 8. ADJOURNMENT**