

NASHVILLE TOWN COUNCIL MEETING

THURSDAY, APRIL 20, 2017 AT 6:30PM

**NASHVILLE TOWN HALL
200 COMMERCIAL STREET NASHVILLE, IN 47448**

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 3-16-17, 3-27-17, 4-06-17 MEETINGS AND 4-06-17 EXECUTIVE SESSION**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
 - A. WRITTEN**
 - SCOTT WEINKE – WATER/SEWER ADJUSTMENT REQUEST**
 - B. AUDIENCE**

BOARDS AND COMMISSIONS REPORTS

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. DEVELOPMENT REVIEW COMMISSION REPORT**
- 3. TREE BOARD**
- 4. MAIN STREET COMMITTEE REPORT**
- 5. PARKING AND PUBLIC FACILITIES REPORT**
- 6. ARTS AND ENTERTAINMENT REPORT**
 - GRANT SUBMITTAL REQUEST**
- 7. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

BUSINESS

- 1. FISCAL PLAN FINDINGS REGARDING: PETITION FOR ANNEXATION INTO THE TOWN OF NASHVILLE THE PROPERTY COMMONLY KNOWN AS “FIRECRACKER HILL” ALONG MEMORIAL DRIVE AND OLD STATE ROAD 46, NASHVILLE, INDIANA 47448: PARCEL #003-1297-00 CONTAINING 42.80 ACRES MORE OR LESS AND PARCEL #003-12970-01 CONTAINING 51.10 ACRES MORE OR LESS**
- 2. HAWTHORNE DRIVE INTERSECTION IMPROVEMENT PROJECT**

3. FARMER'S MARKET LICENSING

4. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL

RECESS

REPORTS

1. CLERK-TREASURER – BRENDA YOUNG

A. COUNCIL INQUIRIES

2. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD

A. 5 YEAR CAPITAL IMPROVEMENT PLAN

B. BROADBAND TASK FORCE UPDATE

C. 2017 SIDEWALK PLANS

D. COUNCIL INQUIRIES

3. UTILITY MANAGER – SEAN CASSIDAY

A. UPDATE ON WATER CIP GRANT

B. PAVING PLAN

C. COUNCIL INQUIRIES

4. ADMINISTRATION MANAGER – PHYLLIS CARR

A. RIGHT OF WAY REQUEST

• 2017 ARTS VILLAGE CONCERT SERIES

B. SERVICE AGREEMENT RECOMMENDATIONS

C. VILLAGE GREEN REVITALIZATION PROJECT

• RECOMMENDATIONS OF REQUESTS FOR PROPOSALS

D. COUNCIL INQUIRIES

5. POLICE CHIEF – BEN SEASTROM

A. COUNCIL INQUIRIES

6. TOWN ATTORNEY – JIM ROBERTS

A. COUNCIL INQUIRIES

7. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL

8. ADJOURNMENT