

**NASHVILLE TOWN COUNCIL MEETING**

**THURSDAY, APRIL 18, 2019 AT 6:30PM**

**NASHVILLE TOWN HALL  
200 COMMERCIAL STREET, NASHVILLE, IN 47448**

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. APPROVAL OF THE MINUTES – 3-21-19, 4-01-19 AND 4-04-19 MEETINGS**
- 6. ACCOUNTS PAYABLE VOUCHERS**
- 7. COMMUNICATIONS**

**A. WRITTEN**

- BROWN COUNTY ACCESS BUS FUNDING REQUEST – KIM ROBINSON**
- RIDGEWAY SPEED LIMIT REQUEST – SHERI RICE**

**B. AUDIENCE**

**BOARDS AND COMMISSIONS REPORTS**

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT REPORT**
- 2. REDEVELOPMENT COMMISSION REPORT**
  - A. RIVERFRONT LICENSE RENEWAL – 3 BIG WOODS BREWERY LOCATIONS**
- 3. PARKING AND PUBLIC FACILITIES REPORT**
- 4. TOWN PARK COMMISSION REPORT**
- 5. DEVELOPMENT REVIEW COMMISSION REPORT**
  - A. HISTORIC PRESERVATION ORDINANCE UPDATE**
- 6. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

**OLD BUSINESS**

- 1. ORDINANCE 2019-01 AN ORDINANCE CONCERNING LOT SIZE REQUIREMENTS**
- 2. ANY OTHER NEW BUSINESS TO COME BEFORE THE COUNCIL**

**RECESS**

## **REPORTS**

- 1. CLERK-TREASURER – BRENDA YOUNG**
  - A. USDA WATER AND SEWER REPORTS**
  - B. COUNCIL INQUIRIES**
- 2. UTILITY MANAGER – SEAN CASSIDAY**
  - A. PAVING UPDATE**
  - B. DUKE METER CHANGES**
  - C. COUNCIL INQUIRIES**
- 3. ADMINISTRATION MANAGER – PHYLLIS CARR**
  - A. BID OPENING – EQUIPMENT DISPOSAL ITEMS**
  - B. RIGHT-OF-WAY PERMITS**
    - SHRINERS PARADE – JUNE 8, 2019**
  - C. SCOOTER REGULATIONS**
  - D. COUNCIL INQUIRIES**
- 4. TOWN ATTORNEY – JIM ROBERTS**
  - A. TRAFFIC VIOLATIONS ORDINANCE**
  - B. COUNCIL INQUIRIES**
- 5. POLICE CHIEF – BEN SEASTROM**
  - A. COUNCIL INQUIRIES**
- 6. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**
- 7. ADJOURNMENT**