

**NASHVILLE TOWN COUNCIL MEETING  
THURSDAY, MARCH 15, 2018 AT 6:30PM**

**NASHVILLE TOWN HALL  
200 COMMERCIAL STREET, NASHVILLE, IN 47448**

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 2-15-18 EXECUTIVE SESSION AND MEETING**
- 7. ACCOUNTS PAYABLE VOUCHERS**
- 8. COMMUNICATIONS**
  - A. WRITTEN**
    - SALT CREEK GOLF COURSE – WATER LEAK ADJUSTMENT REQUEST**
  - B. AUDIENCE**

**BOARDS AND COMMISSIONS REPORTS**

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT REPORT**
- 2. ARTS AND ENTERTAINMENT COMMISSION REPORT**
  - ART COLONY PROCLAMATION**
- 3. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

**NEW BUSINESS**

- 1. ARBOR DAY PROCLAMATION**
- 2. ACCESS BROWN COUNTY PROCLAMATION**
- 3. WATER PROJECT INVOICES**
- 4. ORDINANCE 2018-04 NAEC COMMUNITY ENGAGEMENT GRANT FUND**
- 5. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**

**OLD BUSINESS**

- 1. ANY OTHER OLD BUSINESS THAT MAY COME BEFORE THE COUNCIL**

**RECESS**

## **REPORTS**

- 1. CLERK-TREASURER – BRENDA YOUNG**
  - A. AIM LEGISLATIVE UPDATE**
  - B. COUNCIL INQUIRIES**
- 2. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**
  - A. BROADBAND UPDATE**
  - B. KAMENIN, SLOVAKIA SISTER CITY RELATIONSHIP**
  - C. COUNCIL INQUIRIES**
- 3. UTILITY MANAGER – SEAN CASSIDAY**
  - A. WATER CIP UPDATE**
  - B. COUNCIL INQUIRIES**
- 4. ADMINISTRATION MANAGER – PHYLLIS CARR**
  - A. RIGHT-OF-WAY REQUESTS**
  - B. ROUND 1 & 2 SERVICE BID RECOMMENDATIONS**
  - C. COUNCIL INQUIRIES**
- 5. POLICE CHIEF – BEN SEASTROM**
  - A. COUNCIL INQUIRIES**
- 6. TOWN ATTORNEY – JIM ROBERTS**
  - A. COUNCIL INQUIRIES**
- 7. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**
- 8. ADJOURNMENT**