

NASHVILLE TOWN COUNCIL MEETING

THURSDAY, NOVEMBER 17, 2016 AT 6:30PM

**NASHVILLE TOWN HALL
200 COMMERCIAL STREET NASHVILLE, IN 47448**

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 10-06-16 MEETING AND 10-20-16 MEETING**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
 - A. WRITTEN**
 - B. AUDIENCE**

BOARDS AND COMMISSIONS REPORTS

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. TREE BOARD**
- 3. DEVELOPMENT REVIEW COMMISSION REPORT**
- 4. ARTS AND ENTERTAINMENT REPORT**
- 5. PARKING AND PUBLIC FACILITIES REPORT**
- 6. REDEVELOPMENT COMMISSION REPORT**
- 7. CHAMBER OF COMMERCE REPORT**
- 8. CLEAN COMMUNITY COMMITTEE REPORT**
- 9. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

NEW BUSINESS

- 1. ORDINANCE 2016-10 FLOODPLAIN ORDINANCE**
- 2. BROWN COUNTY AREA PLAN COMMISSION CERTIFICATION FOR RYAN SEWARD (BECKY WALLACE, ROBERT GREY) REZONE REQUEST - ORDINANCE 2016-13 AN ORDINANCE TO REZONE PROPERTY AT 140 W. MAIN STREET**

3. **ORDINANCE 2016-14 ARTS AND ENTERTAINMENT COMMISSION TERMS**
 4. **ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**
- RECESS**

REPORTS

1. **CLERK-TREASURER – BRENDA YOUNG**
 - A. **TOWN COUNCIL BOARDS/COMMISSIONS APPOINTMENTS**
 - B. **COUNCIL INQUIRIES**
2. **TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**
 - A. **BROADBAND TASK FORCE UPDATE**
 - B. **UMBAUGH FINANCIAL PLAN**
 - C. **FLOOD RESPONSE PLAN GRANT**
 - D. **HOOSIER HILLS SCENIC BYWAY**
 - E. **WATER LOSS INSURANCE**
 - F. **POLICE DEPARTMENT ROOF CONSTRUCTION**
 - G. **FIBER OPTIC INSTALLATION AT TOWN HALL UPDATE**
 - H. **COUNCIL INQUIRIES**
3. **UTILITY MANAGER – SEAN CASSIDAY**
 - A. **NEW SIDEWALKS AND CROSSWALKS**
 - B. **BID PAVING**
 - C. **COUNCIL INQUIRIES**
4. **ADMINISTRATION MANAGER – PHYLLIS CARR**
 - A. **VILLAGE GREEN REVITALIZATION PROJECT UPDATE**
 - B. **SIGNAGE UPDATE**
 - C. **FIRE HYDRANT INVENTORY**
 - D. **COUNCIL INQUIRIES**
5. **POLICE CHIEF – BEN SEASTROM**
 - A. **COUNCIL INQUIRIES**
6. **TOWN ATTORNEY – ANDY SZAKALY**
 - A. **COUNCIL INQUIRIES**
7. **ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**
8. **ADJOURNMENT**