

**NASHVILLE TOWN COUNCIL MEETING  
THURSDAY, NOVEMBER 16, 2017 AT 6:30PM**

**NASHVILLE TOWN HALL  
200 COMMERCIAL STREET, NASHVILLE, IN 47448**

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 10-19-17 MEETING & EXECUTIVE SESSION**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
  - A. WRITTEN**
  - B. AUDIENCE**
    - BROWN COUNTY REGIONAL SEWER DISTRICT**

**BOARDS AND COMMISSIONS REPORTS**

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. REDEVELOPMENT REVIEW COMMISSION**
  - RECOMMENDATION TO INCREASE NUMBER OF RIVERFRONT LICENSES**
- 3. PARKING AND PUBLIC FACILITIES REPORT**
- 4. ARTS AND ENTERTAINMENT REPORT**
  - UPDATE ON SCULPTURES**
- 5. DEVELOPMENT REVIEW COMMISSION REPORT**
- 6. TREE BOARD REPORT**
- 7. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

**NEW BUSINESS**

- 1. WATER AND SEWER DEPARTMENTS BUDGET APPROVAL**
- 2. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**

**RECESS**

## **REPORTS**

- 1. CLERK-TREASURER – BRENDA YOUNG**
  - A. ORDINANCE 2017-13 AN ORDINANCE CONCERNING SUPERFLEET MASTERCARD POLICY**
  - B. ORDINANCE 2017-14 AN ORDINANCE CONCERNING TRAVEL POLICY**
  - C. COUNCIL INQUIRIES**
- 2. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**
  - A. 2017 SIDEWALK PLANS**
  - B. BROADBAND TASK FORCE UPDATE**
  - C. FLOODPLAIN APPEAL UPDATE**
  - D. COUNCIL INQUIRIES**
- 3. UTILITY MANAGER – SEAN CASSIDAY**
  - A. UPDATE ON WATER CIP GRANT**
  - B. 2018 COMMUNITY CROSSINGS PAVING UPDATE**
  - C. SIDEWALK AT 23 N. JEFFERSON STREET**
  - D. COUNCIL INQUIRIES**
- 4. POLICE CHIEF – BEN SEASTROM**
  - A. COUNCIL INQUIRIES**
- 5. TOWN ATTORNEY – JIM ROBERTS**
  - A. DEFERRAL AND ENFORCEMENT UPDATE**
  - B. COUNCIL INQUIRIES**
- 6. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**
- 7. ADJOURNMENT**