

**NASHVILLE TOWN COUNCIL MEETING
THURSDAY, OCTOBER 19, 2017 AT 6:30PM**

**NASHVILLE TOWN HALL
200 COMMERCIAL STREET, NASHVILLE, IN 47448**

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 9-21-17 AND 9-28-17 MEETINGS**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
 - A. WRITTEN**
 - B. AUDIENCE**
 - WATER-SEWER ADJUSTMENT REQUEST – D. CANTRELL**

BOARDS AND COMMISSIONS REPORTS

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. PARKING AND PUBLIC FACILITIES REPORT**
- 3. ARTS AND ENTERTAINMENT REPORT**
 - UPDATE ON DANCERS SCULPTURE RELOCATION**
- 4. REDEVELOPMENT REVIEW COMMISSION**
 - RIVERFRONT LICENSE RECOMMENDATION NUMBER OF LICENSES**
- 5. DEVELOPMENT REVIEW COMMISSION REPORT**
- 6. TREE BOARD REPORT**
- 7. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

BUSINESS

- 1. ORDINANCE 2017-11 AN ORDINANCE TO REZONE PROPERTY AT 210 JEFFERSON STREET NORTH**
- 2. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**

RECESS

REPORTS

- 1. CLERK-TREASURER – BRENDA YOUNG**
 - A. ADOPTION OF 2018 BUDGET**
 - B. COUNCIL INQUIRIES**
- 2. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**
 - A. VILLAGE GREEN RIBBON CUTTING – OCTOBER 27, 2017 AT 12:30PM**
 - B. 2017 SIDEWALK PLANS**
 - C. BROADBAND TASK FORCE UPDATE**
 - D. 5 YEAR CAPITAL IMPROVEMENT PLAN**
 - E. COUNCIL INQUIRIES**
- 3. UTILITY MANAGER – SEAN CASSIDAY**
 - A. UPDATE ON WATER CIP GRANT**
 - B. 2018 COMMUNITY CROSSINGS PAVING UPDATE**
 - C. COUNCIL INQUIRIES**
- 4. ADMINISTRATION MANAGER – PHYLLIS CARR**
 - A. RIGHT OF WAY REQUEST**
 - B. VILLAGE GREEN REVITALIZATION PROJECT UPDATE**
 - C. COUNCIL INQUIRIES**
- 5. POLICE CHIEF – BEN SEASTROM**
 - A. COUNCIL INQUIRIES**
- 6. TOWN ATTORNEY – JIM ROBERTS**
 - A. DEFERRAL AND ENFORCEMENT UPDATE**
 - B. COUNCIL INQUIRIES**
- 7. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**
- 8. ADJOURNMENT**