

**NASHVILLE TOWN COUNCIL MEETING  
THURSDAY, JANUARY 19, 2017 AT 6:30PM**

**NASHVILLE TOWN HALL  
200 COMMERCIAL STREET NASHVILLE, IN 47448**

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 12-15-16 MEETING AND 12-29-16 MEETING**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
  - A. WRITTEN**
  - B. AUDIENCE**

**BOARDS AND COMMISSIONS REPORTS**

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. PARKING AND PUBLIC FACILITIES REPORT**
  - RESTROOM ATTENDANT CONTRACT**
- 3. ARTS AND ENTERTAINMENT REPORT**
- 4. TREE BOARD**
  - ARBOR DAY PROCLAMATION**
- 5. DEVELOPMENT REVIEW COMMISSION REPORT**
- 6. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

**NEW BUSINESS**

- 1. PUBLIC HEARING – PETITION FOR ANNEXATION INTO THE TOWN OF NASHVILLE THE PROPERTY COMMONLY KNOWN AS “ FIRECRACKER HILL” ALONG MEMORIAL DIRVE AND OLD STATE ROAD 46, NASHVILLE, INDIANA 47448: PARCEL #003-1297-00 CONTAINING 42.80 ACRES MORE OR LESS AND PARCEL #003-12970-01 CONTAINING 51.10 ACRES MORE OR LESS**
- 2. BUDGET ORIENTATION - UMBAUGH**
- 3. ANY OTHER NEW BUSINESS NEW THAT MAY COME BEFORE THE COUNCIL**

## **RECESS**

### **REPORTS**

- 1. CLERK-TREASURER – BRENDA YOUNG**
  - A. ORDINANCE 2017-01 – AN ORDINANCE CREATING A WATER CIP GRANT FUND**
  - B. OUTSTANDING CHECK LISTING**
  - C. COUNCIL INQUIRIES**
- 2. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**
  - A. MEMORANDUM OF UNDERSTANDING FOR SNOW PLOWING**
  - B. COUNCIL INQUIRIES**
- 3. UTILITY MANAGER – SEAN CASSIDAY**
  - A. UPDATE ON WATER CIP GRANT**
  - B. COUNCIL INQUIRIES**
- 4. ADMINISTRATION MANAGER – PHYLLIS CARR**
  - A. VILLAGE GREEN REVITALIZATION PROJECT UPDATE**
  - B. COUNCIL INQUIRIES**
- 5. POLICE CHIEF – BEN SEASTROM**
  - A. COUNCIL INQUIRIES**
- 6. TOWN ATTORNEY – JIM ROBERTS**
  - A. COUNCIL INQUIRIES**
- 7. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**
- 8. ADJOURNMENT**