

**NASHVILLE DEVELOPMENT  
REVIEW COMMISSION MEETING  
TUESDAY, NOVEMBER 15, 2016**

Commission members present: President Penny Scroggins, Member Tess Kean, Member Bruce Gould, Member Laura Boyer, Member Teresa Waltman, Member Mike Patrick and Member Libby Zeigler, Commission Members not present: Vice-President Richard Kelley. Also in attendance: Indiana Landmarks Representative Laura Renwick and Administration Manager Phyllis Carr.

**COMMISSION BUSINESS**

**1. CALL TO ORDER**

President Scroggins called the meeting to order at 6:00 p.m.

**2. ROLL CALL**

The roll was called by Administration Manager Carr.

**3. APPROVAL OF THE MINUTES**

President Scroggins announced the Commission had before them the minutes for the October 18, 2016 regular meeting. Member Kean made a motion to accept the minutes as presented, Member Patrick seconded the motion. All were unanimously in favor.

**4. SIGN APPLICATIONS:**

**A. BROWN COUNTY YMCA – KIM ROBINSON – DOCKET #16-51**

Kim Robinson was present. Sign will be made of metal in the shape of a rectangle. The background will be white with purple lettering. The sign will be placed under the existing Bear Hardware sign off of State Road 46 E. The Brown County Board of Zoning Appeals approved their application for a variance for an off-premises sign. Paperwork was submitted for the variance.

Member Kean moved to approve the sign application for Brown County YMCA, Docket #16-51, under guidelines Si11 and Si17. Member Zeigler seconded the motion. All were unanimously in favor. President Scroggins recused herself from the vote.

**B. LIL BLOOMERS CHILDREN'S BOUTIQUE – SHAUNA METZGER – DOCKET #16-54**

No representative present, but due to the confusion at Planning & Zoning, the Commission decided to review the application. Administration Manager Carr telephoned the applicant for them to answer the questions the Commission had. There will be 2 signs that will be single sided and placed flush with the building. Both signs are the same size. Signs will be made out of wood sealed with a clear sealant, cedar colored background with white lettering. They will use the existing lighting.

Member Patrick moved to approve the sign application for Lil Bloomers Children's Boutique, Docket #16-54, under guidelines Si2, Si8, Si10 and Si14. Member Waltman seconded the motion. All were unanimously in favor.

**C. PINE ROOM-MUDDY BOOTS – BETSY OBLACK – DOCKET #16-56**

Applicant Betsy Oblack was present. They are applying for one sign, slightly larger than the existing sign. The sign will be in the same location as the current sign. Mrs. Oblack states the sign is within the height limits. They will use the existing lighting. The sign will be made of wood with the background being Colonial Yellow with dark green and white lettering. Discussion of location of property if it abuts State Road 46 E. or not. After further discussion it was determined that the business does not abut State Road 46 E., therefore the sign maximum is 75 sq. ft.

Member Zeigler moved to approve the sign application for the Pine Room-Muddy Boots, Docket #16-56 contingent that the sign size to be no larger than 75 sq. ft. and dimensions need to be brought to Administration Manager Carr for final approval and under guidelines Si2, Si6 and Si11. Member Waltman seconded the motion. All were unanimously in favor.

**5. CERTIFICATE OF APPROPRIATENESS:**

**A. ROBERTA SIMMONS – 135 HONEYSUCKLE LANE – DOCKET #16-36  
AMENDED**

Mandy Simmons was present. She is wants to paint her shop in a Granite Gray color with white trim. A color sample was provided.

Member Kean made a motion to approve Certificate of Appropriateness application for Roberta Simmons, Docket #16-36 amended, under guidelines P1. Member Boyer seconded the motion. All were unanimously in favor.

**B. BROWN COUNTY HIGHWAY DEPARTMENT – MIKE MAGNER - DOCKET  
#16-47**

Mike Magner was present. They are proposing to place a roof over the existing salt storage area. Concrete blocks are already there. Colors are: Clay for the siding, Hunter Green for the roof. There will be no gutters or downspouts on this structure.

Member Zeigler made a motion to approve Certificate of Appropriateness application for the Brown County Highway Department, Docket #16-47 under guidelines R2. Member Patrick seconded the motion. All were unanimously in favor.

**C. BROWN COUNTY HIGHWAY DEPARTMENT – MIKE MAGNER – DOCKET  
#16-48**

Mike Magner was present. They are proposing to tear down the existing pole building currently used to store vehicles and equipment and replace it with a new structure 72' x 164' x 20'. They will use the same footprint of existing building with the exception the new building will be 8' taller than the current building. This will allow them to store the larger pieces of equipment. The materials will be metal for the siding and roof. There will be no gas, water or sewer in this

building. Colors are: Clay for the siding, Hunter Green for the roof and white for the gutters and downspouts.

Member Zeigler made a motion to approve certificate of appropriateness application for the Brown County Highway Department, Docket #16-48, under guidelines D4, NC3, NC7, NC16 and NC22. Member Patrick seconded the motion. All were unanimously in favor.

**D. BROWN COUNTY JAIL – MIKE MAGNER – DOCKET #16-50**

Mike Magner was present. They are proposing to place a new garage/storage building with a concrete floor (34' x 56") along with a new roof canopy over the northeast stairwell on the Law Enforcement Building. The new garage/storage building will be used to store the 4-wheelers, boats, search and rescue equipment along with a place for maintenance. There will also be a secured area for evidence. The location for the building will be towards the back of the Sheriff's Dept. The bays will have garage doors. Colors are: Clay for the siding, Hunter Green for the roof and white for the gutters and downspouts. Materials and colors for the canopy will match the existing canopy.

Member Kean made a motion to approve Certificate of Appropriateness application for the Brown County Jail, Docket #16-50, under guidelines P1, R3, AC12, NC3, NC7, and NC14. Member Boyer seconded the motion. All were unanimously in favor.

**E. NASHVILLE POLICE DEPARTMENT – PHYLLIS CARR – DOCKET #16-52**

Phyllis advised the Police Department is in desperate need of a new roof. The existing roof is currently leaking in several areas of the building. They are proposing a metal roof instead of shingles. Color of the roof will be Burnish Slate.

Member Zeigler made a motion to approve Certificate of Appropriateness application for the Nashville Police Department, Docket #16-52, under guidelines R4 and R5. Member Patrick seconded the motion. All were unanimously in favor.

**F. FOR BARE FEET TOO – DAVID & CATHY MARTIN – DOCKET #16-53**

David Martin present. They are proposing to place a metal roof on the large portion of the existing roof. Gray in color matches the Town's color palette. The awning will remain the same.

Member Boyer made a motion to approve Certificate of Appropriateness application for For Bare Feet Too, Docket #16-53, under guidelines R3, R4 and R5. Member Kean seconded the motion. All were unanimously in favor.

**G. BROZINNI'S PIZZERIA – RYAN SEWARD – DOCKET #16-55**

Ryan Seward was present along with Chris Wright. They are proposing to add a 24' x 24' structure to the existing building. This will allow for more storage and make the restrooms ADA compliant along with an enclosed refrigeration room. Roof is to match the existing, but the pitch may change slightly in the back. There will be one door for loading and unloading purposes. They will add an outdoor light that is the same as the existing outdoor lighting. Sample of the siding was provided.

Member Kean made a motion to approve Certificate of Appropriateness application for Brozinni's Pizzeria, Docket #16-55 under guidelines NC5, NC6, NC14 and R3. Member Zeigler seconded the motion. All were unanimously in favor.

**6. REPORT FROM TOWN ADMINISTRATION:**

Administration Manager Carr reported she approved one sign application in house for the Salt Creek Inn.

Brandon Harris was present. He is interested in joining the DRC. Mr. Harris told the Commission a little about himself and his interests in his community. Commission Members welcomed Brandon and are excited to have him join.

**7. REPORT FROM INDIANA LANDMARKS REPRESENTATIVE**

Indiana Landmarks Representative Renwick thanked Penny for picking up the Interim Report books from Indianapolis.

**8. THREE YEAR PLAN – PUBLIC INPUT**

There was no input.

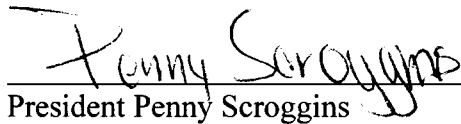
**9. OTHER BUSINESS**

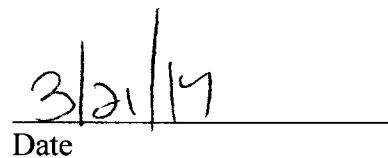
There was no other business to discuss.

**ADJOURNMENT**

Member Patrick moved to adjourn the meeting. Member Waltman seconded the motion. President Scroggins adjourned the meeting at 7:05 p.m.

*The audio recording made at the Development Review Commission meeting on 11-15-16 is retrained in the Office of the Town Clerk-Treasurer.*

  
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President Penny Scroggins

  
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Date