### TOWN OF NASHVILLE

# TOWN COUNCIL REGULAR MEETING THURSDAY, JUNE 18, 2020 AT 6:30PM

# VIDEO CONFERENCE VIA ZOOM MEETING LINK: CLICK HERE

## **AGENDA**

#### 1. OPENING THE MEETING

- A. Roll Call
- B. Consider Approval of the Agenda

#### 2. CONSIDER APPROVAL OF THE CONSENT AGENDA

- A. Consider Approval of the Meeting Minutes **5-21-2020 Meeting Draft Unapproved Minutes, 5-28-2020 Meeting Draft Unapproved Minutes**
- B. Consider Approval of Claims (Accounts Payable Vouchers)
- C. Consider Approval of York & Son Enterprises, LLC Claim
- D. Consider Approval of Austin Construction Claim
- E. Consider Approval of Closing Costs on Trackhoe Loan
- F. Consider Expenditure Not to Exceed \$10,000 for Police Department Moving Costs
- G. Consider Recommendation of Birds Nest Café (36 W. Franklin Street) to State Alcohol & Tobacco Commission for Riverfront District License Renewal
- H. Consider Councilmember Hofstetter Replacing Vice-President Gredy as Council Appointment to Solid Waste Board
- I. Consider Reapplication of CDBG COVID-19 Grant
- J. Consider Renewal of MS Consultants Municipal Services Contract

#### 3. CLERK-TREASURER REPORT

- A. Fund Balance Report
- B. Main Street Committee
- C. 2021 Budget Calendar

- D. Consider Approval to Sign Minutes on behalf of the Town Council by remote access vote
- 4. MONTHLY DEPARTMENT REPORTS Police Department, Public Works (Streets, Utilities), Administration, Consultant, Town Attorney
- 5. Update on the Sanitary Sewer Master Plan MS Consultants
- 6. Update on 2020 Census Councilmember Hofstetter

#### 7. UNFINISHED BUSINESS

- A. Discuss Executive Order- Emergency Powers to be addressed at each Town Council meeting
- B. Update on Sale and Purchase of Real Estate
- C. Consider BETA Funding
- D. Discuss the Establishment of a Utility Service Board

#### 8. **NEW BUSINESS**

- A. Discuss Noise Ordinance Councilmember Hofstetter
- 9. ADJOURN

#### \*\* Click on the BLUE LINKS to view the documents associated with the agenda item

The next regular Nashville Town Council meeting is scheduled for **July 16, 2020 at 6:30 PM**. This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; Changes can be made to the agenda after it is e-mailed to the public.

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