

# **TOWN OF NASHVILLE**

## **TOWN COUNCIL REGULAR MEETING**

**THURSDAY, NOVEMBER 16, 2023 AT 6:30PM**

**IN PERSON AT NASHVILLE TOWN HALL**

**200 COMMERCIAL STREET**

**AND VIDEO CONFERENCE VIA ZOOM**

**MEETING LINK: [CLICK HERE](#)**

### **AGENDA**

#### **1. OPENING THE MEETING**

- A. Pledge of Allegiance**
- B. Roll Call**
- C. Approval of the Agenda**

#### **2. APPROVAL OF THE CONSENT AGENDA**

- A. Consider Approval of Claims (Accounts Payable Vouchers and Payroll Allowance Docket)**
- B. Consider Claim – Elan Financial Services – Credit Card Statement – \$4,511.56**
- C. Consider Approval of Meeting Minutes – 9-21-2023 & 10-19-2023 Meetings and 11-09-2023 Executive Session**
- D. Consider Recommendation of ARogers LLC dba The Nashville House (15 S. Van Buren Street) to State Alcohol & Tobacco Commission for Riverfront District License Renewal**
- E. Consider NAEC Funding Requests for Brown County High School Rhapsody Choir and Boy Scout Troop 190**

#### **3. CONSIDER WATER PURCHASE OFFER FROM INDIANA AMERICAN WATER**

#### **4. CLERK-TREASURER REPORT**

- A. [Fund Balance Report](#)**

#### **5. MONTHLY DEPARTMENT REPORTS**

- A. Police Department**
- B. Fire Department**
- C. Town Administration**
  - **Baker Landscaping Bid Amendment**

**D. Town Attorney**

- **Changing Municipal Election Dates**

**E. Town Manager**

- **DLZ Work Order 2 - Review PASER Ratings & Update Road Inventory Files and Inspect Commercial Drive**
- **Agreement between the Heritage Fund and Project 46 Representatives**
- **Restroom Attendant Contract**
- **Commission Appointments January 2024**

**6. OLD BUSINESS**

- A. [Consider Ordinance 2023-12 An Ordinance for Business License Rules and Procedures](#)**

**7. NEW BUSINESS**

- A. Discuss Work in Right-of-Way Permit Procedures**

**8. PUBLIC COMMENTS**

**9. COUNCIL COMMENTS AND ACTION ITEMS**

**10. ADJOURN**

**\*\* Click on the [BLUE LINKS](#) to view the documents associated with the agenda item**

The next regular Nashville Town Council meeting is scheduled for December 14, 2023 at 6:30 PM. This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; changes can be made to the agenda after it is e-mailed to the public.

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