

NASHVILLE TOWN COUNCIL MEETING

THURSDAY, SEPTEMBER 15, 2016 AT 6:30PM

**NASHVILLE TOWN HALL
200 COMMERCIAL STREET NASHVILLE, IN 47448**

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE AGENDA**
- 5. NOTES TO NOTE**
- 6. APPROVAL OF THE MINUTES – 8-18-16 MEETING AND 9-01-16 JOINT MEETING**
- 7. CLAIMS**
- 8. COMMUNICATIONS**
 - A. WRITTEN**
 - HUMANE SOCIETY CHOCOLATE WALK REQUEST**
 - COMFORT INN WATER/SEWER ADJUSTMENT REQUEST**
 - MARY & AARON SMITH CONCERNING SEWER LINE TO HOME ON BLUEBERRY DRIVE**
 - B. AUDIENCE**

BOARDS AND COMMISSIONS REPORTS

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT**
- 2. DEVELOPMENT REVIEW COMMISSION REPORT**
- 3. ARTS AND ENTERTAINMENT REPORT**
 - HIGH LONESOME SCULPTURE OPTION TO PURCHASE**
 - NEA OUR TOWN PLANNING PROCESS GRANT**
- 4. PARKING AND PUBLIC FACILITIES REPORT**
 - UPDATE ON VILLAGE GREEN RESTROOMS 27 S. JEFFERSON STREET**
- 5. REDEVELOPMENT COMMISSION REPORT**
- 6. CHAMBER OF COMMERCE REPORT**
- 7. TREE BOARD**
- 8. CLEAN COMMUNITY COMMITTEE REPORT**
- 9. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME BEFORE THE COUNCIL**

NEW BUSINESS

- 1. POLICE RETIREMENT PLAN**
- 2. RESOLUTION 2016-07 A RESOLUTION AUTHORIZING SUBMITTAL OF OCRA GRANT**
- 3. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**

RECESS

REPORTS

- 1. CLERK-TREASURER – BRENDA YOUNG**
 - A. BUDGET PROCESS UPDATE**
 - B. COUNCIL INQUIRIES**

- 2. TOWN MANAGER/ECONOMIC DEVELOPMENT DIRECTOR – SCOTT RUDD**
 - A. BUDGET REVIEW**
 - B. THREE YEAR PLAN - COMMUNITY READINESS INITIATIVE SURVEY**
 - C. FLOODPLAIN ORDINANCE REVISION UPDATE**
 - D. FIBER OPTIC INSTALLATION AT TOWN HALL UPDATE**
 - E. COUNCIL INQUIRIES**

- 3. UTILITY MANAGER – SEAN CASSIDAY**
 - A. PAVING UPDATE**
 - B. COUNCIL INQUIRIES**

- 4. ADMINISTRATION MANAGER – PHYLLIS CARR**
 - A. RIGHT OF WAY REQUEST**
 - UMC FALL FARE – SEPTEMBER 30 – OCTOBER 1, 2016**
 - B. VILLAGE GREEN REVITALIZATION PROJECT UPDATE**
 - C. FIRE HYDRANT INVENTORY**
 - D. STREET SIGNS UPDATE**
 - E. COUNCIL INQUIRIES**

- 5. POLICE CHIEF – BEN SEASTROM**
 - A. NEW TICKET FEES**
 - B. COUNCIL INQUIRIES**

- 6. TOWN ATTORNEY – ANDY SZAKALY**
 - A. CIRCUIT COURT**
 - B. COUNCIL INQUIRIES**

- 7. ANY OTHER NEW BUSINESS THAT MAY COME BEFORE THE COUNCIL**

- 8. ADJOURNMENT**