

**NASHVILLE TOWN COUNCIL MEETING  
THURSDAY, JANUARY 16, 2020 AT 6:30PM**

**NASHVILLE TOWN HALL  
200 COMMERCIAL STREET, NASHVILLE, IN 47448**

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. ELECTION OF OFFICERS**
- 5. APPROVAL OF THE AGENDA**
- 6. APPROVAL OF THE MINUTES – 12-12-19 STRATEGIC PLANNING MEETING,  
12-19-19 & 12-30-19 MEETINGS AND 9-20-19 & 9-24-19 BUDGET WORK SESSIONS**
- 7. ACCOUNTS PAYABLE VOUCHERS**
- 8. COMMUNICATIONS**
  - A. AUDIENCE**
  - B. WRITTEN**
    - CENTRA CREDIT UNION – REQUEST FOR VARIANCE TO USE  
LIGHTED CANOPY INDICATOR**
    - MARK SHIELDS – ENHANCING THE VALUE OF PUBLIC SPACES**

**BOARDS AND COMMISSIONS REPORTS**

- 1. BROWN COUNTY VOLUNTEER FIRE DEPARTMENT REPORT**
- 2. REDEVELOPMENT COMMISSION**
  - A. RIVERFRONT LICENSE RECOMMENDATION**
    - BIG WOODS HARD TRUTH HILLS LLC – INITIAL APPLICATION**
- 3. APPOINTMENTS TO BICYCLE-PEDESTRIAN AD HOC ADVISORY BOARD**
- 4. ANY OTHER UNFINISHED BUSINESS OR COMMENTS THAT MAY COME  
BEFORE THE COUNCIL**

**NEW BUSINESS**

- 1. ECONOMIC DEVELOPMENT FUTURE**
- 2. ANY NEW BUSINESS TO COME BEFORE THE COUNCIL**

**OLD BUSINESS**

- 1. EMPLOYEE HANDBOOK AND VEHICLE DRIVING POLICY**
- 2. ANY OTHER OLD BUSINESS TO COME BEFORE THE COUNCIL**

## **RECESS**

## **REPORTS**

- 1. MS CONSULTANTS – DAX NORTON**
  - A. DISCUSS POLICE DEPARTMENT VEHICLE LEASE**
  - B. COUNCIL INQUIRIES**
- 2. CLERK-TREASURER – BRENDA YOUNG**
  - A. ORDINANCE 2020-01 ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES**
  - B. RESOLUTION 2020-01 A RESOLUTION AUTHORIZING TRANSFER OF APPROPRIATIONS**
  - C. COUNCIL INQUIRIES**
- 3. UTILITY MANAGER – SEAN CASSIDAY**
  - A. COUNCIL INQUIRIES**
- 4. ADMINISTRATION MANAGER – PHYLLIS CARR**
  - A. SERVICE AGREEMENTS - 1<sup>ST</sup> ROUND BID OPENING**
  - B. COUNCIL INQUIRIES**
- 5. TOWN ATTORNEY – JIM ROBERTS**
  - A. THREEHAWKS DISCUSSION**
  - B. COUNCIL INQUIRIES**
- 6. POLICE CHIEF – BEN SEASTROM**
  - A. COUNCIL INQUIRIES**
- 7. ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**
- 8. ADJOURNMENT**