# **TOWN OF NASHVILLE**

# TOWN COUNCIL REGULAR MEETING

## THURSDAY, SEPTEMBER 16, 2021 AT 6:30PM

#### IN PERSON AT NASHVILLE TOWN HALL 200 COMMERCIAL STREET AND VIDEO CONFERENCE VIA ZOOM MEETING LINK: <u>CLICK HERE</u>

## **AGENDA**

#### **1. OPENING THE MEETING**

- A. Pledge of Allegiance
- B. Roll Call
- C. Approval of the Agenda

#### 2. APPROVAL OF THE CONSENT AGENDA

- A. Consider Approval of the Draft Unapproved Meeting Minutes <u>8-23-2021</u> <u>Executive Session</u> and <u>8-26-2021</u> Meeting
- **B.** Consider Approval of Claims (Accounts Payable Vouchers)
- C. Consider Approval of Zoom App Renewal
- D. <u>Consider Recommendation of Brozinni Pizzeria (140 E. Main Street) to State</u> Alcohol & Tobacco Commission for Riverfront District License Renewal

#### 3. PUBLIC HEARING

- A. Ordinance 2021-12 An Ordinance to Amend Ordinance 2014-01 to Increase Water Connection Fees
- B. Ordinance 2021-13 An Ordinance to Amend Ordinance 2009-14 to Increase Wastewater Connection Fees
- 4. PRESENTATION
  - A. Brown County Christkindl Artisan Market Lisa Hall Funding Request, Rightof-Way Request and Noise Ordinance Civic Event Permit Request (Noise Ord. Special Exception)
- 5. MONTHLY DEPARTMENT REPORTS
  - A. Police Department

- **B.** Town Administration
  - Right-of-Way Requests:
    - Rock and Mineral Show September 24-26, 2021
    - Salvation Army October 9, 16, 23, 2021
  - Todd Baker Lawn Service 2022 Landscaping Bid
  - Consider Purchase of New Village Green Kiosk Map

# C. Consultant

- Amendment to Salary Ordinance
- Utility Service Board Report
- Grant Funding Opportunities
- D. Town Attorney

# 6. UNFINISHED BUSINESS

A. Ordinance 2021-10 An Ordinance Amending 2014-08 Creating a Village Green Pavilion Rental Fund to Park Rental Fund

# 7. NEW BUSINESS

- A. Consider Ordinance 2021-11 Wholesale Water Cost Tracker Rate Ordinance
- **B.** Discuss Parking Kiosks

# 8. ADJOURN

#### \*\* Click on the BLUE LINKS to view the documents associated with the agenda item

The next regular Nashville Town Council meeting is scheduled for October 21, 2021 at 6:30 PM. This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; changes can be made to the agenda after it is e-mailed to the public.

Please call the ADA Compliance Officer, at (812) 988-5526, 48 hours in advance, if accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodations will gladly be provided.